

## **BCSC Meeting Minutes for September 19, 2023**

### **Attendance:**

#### **School**

Jennifer Gervais (Principal)  
Joe Reina (Assistant Principal)

#### **Council**

Terri-Lynn Finck (Chair)  
Melanie Lichtenberger (Vice Chair)  
Andrea Krill (Secretary)

#### **Parents/Community Members**

Hadia J.  
Courtney G.  
Joanne W.  
Jennifer L.  
Terri S.

**Call to Order: 7:05pm**

**Modifications to Agenda**

**Review of minutes from last meeting:**

**Motion to accept minutes as presented by Hadia, Mel seconds.**

**Student Report: (No Student Report)**

**Teacher's Report: (No Teacher Report)**

**Principal/Assistant Principal Report:**

- Introductions: Who are we?
- Student Numbers:

K-15	5-14	10-25
1-19	6-15	11-38
2-17	7-27	12-30
3-19	8-20	
4-15	9-36	
- Teachers: 15 teachers 1.0
  - 2 teachers .5
  - Waiting to hire a 1.0 Social Studies High School, and .5 Foods teacher
- Support Staff-
  - 5 Learning Assistants
  - .5 CDA
  - 1.0 Guidance Counsellor
- Recent Events
  - Welcome Back BBQ
  - Terry Fox Run
  - Student Council Activities
  - Volleyball has started at the Senior Level, as well as the Junior Level
  - Golf
- Upcoming Events
  - Grade 9's to Camp Evergreen
  - Awards Night for High School, no date yet, but typically at the end of the month
  - Criteria is on the Website-Students, Graduation, Scholarships
  - Student Led Conferences- October 12th Goal Setting

- Student Council Activities
  - CSLC Oct.11-14th- New Brunswick 1 Teacher 4 students attending. Buddying with Bert Church.
  - Breakfast Program
  - Cobbs bread- We have Cobbs bread every two weeks
  - School Goals
  - Math
  - Attendance/Engagement
  - PBIS

#### **Trustee Report: (No Trustee Report)**

#### **Chairperson's Report:**

- **Old Business:**
  - Mascot
    - We got a mascot!
  - ASCE Activity - Build Your Own Birdhouse
    - 4 Parents other than school council members attended.
    - Decision regarding type of activity needs to be made earlier in the year, and multiple avenues of communication utilized.
- **New Business:**
  - Present Annual Report and Financial Statement
  - Set upcoming meeting dates Oct 17, Nov 21, Jan 23, Feb 27, March 19, Apr 16, May 28 (AGM)
    - Online.
    - First/Last meetings in-person
    - Staying with third Tuesday of the month @ 7pm
  - School Council Orientation Workshop Registration - Sept 27 via Zoom.
    - RVS may open additional invitations to interested parents if attendance permits
  - ASCE Grant Suggestions (as long as the Grant is still in effect)
    - ASCA Workshop, White Hatters Presentation, in-person activity
    - Parents in attendance have agreed to meet outside of school to discuss
  - Bylaws
    - Council members to review and submit amendments.
    - Copy of amendments can be submitted to Joe/Jen for review and posted publicly for input
  - Read-a-thon (Fundraiser?)
    - Are we hosting the Read-a-thon again this year?
    - Is the Home Reading Program still running?
  - Hosting a table at the P/T Conferences in October
    - Unable to commit to host an in-person School Council information table
  - Volunteers
    - Admin will provide a copy of Volunteers who checked the box on the electronic volunteer forms once they confirm what information can be shared with Council.
  - Fun Lunch Options can be implemented for K-12
    - Will F/U with Melanie Jackson regarding who organizes, how to do it and collect monies.
  - Work Experience Credits (Melanie)
    - Work experience is legislated - supervisor is required to be on site at all times (but not necessarily direct supervision) to receive credits for work experience.
    - Students earn a max.of 15 credits over 3 years
    - RAP (Apprenticeship program) is separate from work experience.
  - Locked Door Policy - What time are the entrance doors unlocked?
    - Front (Main) and Creative Commons doors are unlocked at approx. 8:30am.
    - All exterior doors are locked after first bell at 8:43. Students have to re-enter the school through the main entrance.
  - Financial Report: Opening and Closing Balance \$1546.44 (unchanged)

#### **Question & Answer:**

**Next Meeting: Tuesday October 17, 2023 @ 7pm**

**Adjournment: 8:28pm**